

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 17 1976

Returned to applicant for correction.....

Corrected application filed.....
SEP 17 1976

Map filed.....

The applicant..... Johnny M. Germano

Rt. 1 P.O. Box 662, of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground Source
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.25 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Commercial and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec.

23, T.17N., R.19E., MDB&M, or at a point from which the E $\frac{1}{4}$ corner of Sec. 23 bears N. 79° 26' 02" E, 1469 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T.17N., R.19E., MDB&M. (1.11 Ac.)

7. Use will begin about..... January 1 and end about..... December 31 of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 6" well drilled to 100 feet

with 1 H.P. Jet pump, pressure tank and well house.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,500.00.....30669

10. Estimated time required to construct works.....now completed.....

11. Estimated time required to complete the application to beneficial use.....3 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Land arc is zoned commercial. It is presently in use as multi-family residential but commercial use is anticipated in the near future.

Applicant.....Johnny M. Germano.....

By.....s/ James A. Rankin
James A. Rankin, Engineer & Agent
150 Manzanita Terrace
Carson City, NV 89701

Compared.....lp/bs.....lk/dc.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.25.....cubic feet per second.....but not to exceed

1.095 million gallons annually.

Actual construction work shall begin on or before.....November 10, 1977.....

Proof of commencement of work shall be filed before.....December 10, 1977.....

Work must be prosecuted with reasonable diligence and be completed on or before.....November 10, 1978.....

Proof of completion of work shall be filed before.....December 10, 1978.....

Application of water to beneficial use shall be made on or before.....November 10, 1979.....

Proof of the application of water to beneficial use shall be filed on or before.....December 10, 1979.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this 10th day of May.....

Cultural map filed.....
Certificate No.....Issued.....A.D. 19 77.....
Recorded.....Bk.....Page.....
County.....JAN 24 1978.....BECAUSE OF FAILURE.....State Engineer